

**DAYTON CHAPTER OF PAHCOM  
2017 MEMBER APPLICATION**

New Applicant \_\_\_\_\_

Renewal Application \_\_\_\_\_

Name: \_\_\_\_\_

**(Print name as you wish it to be listed in the directory, along with credentials.)**

**PAHCOM National Member Number:** \_\_\_\_\_ **Date of National Renewal:** \_\_\_\_\_

*\*Chapter By-Laws require active National Membership. If you are not a National member at the time of this application, you will have 60 days from the date of membership with the Dayton Chapter to provide your National Member Number to the Membership Director. If proof of National Membership is not received within these 60 days, dues paid to the Dayton Chapter will be forfeited and local membership will be cancelled.*

Employer Name: \_\_\_\_\_ Job Title: \_\_\_\_\_

Office Address: \_\_\_\_\_ Home Address: \_\_\_\_\_

City/State Zip: \_\_\_\_\_ Home City/State Zip: \_\_\_\_\_

Office Phone#: \_\_\_\_\_ Home/Cell#: \_\_\_\_\_

*\*\*Home/Cell info will not be distributed. Only for Executive Board use in case of emergency.*

Preferred email: \_\_\_\_\_

How many of the following do you manage: practices \_\_\_\_\_ doctors \_\_\_\_\_ mid-levels \_\_\_\_\_

Private practice(s)/Network practice(s): \_\_\_\_\_

If you do not directly manage staff, please explain: \_\_\_\_\_

Do you currently do business with any PAHCOM members/vendors? If so, please list: \_\_\_\_\_

Please list other professional organizations to which you belong: \_\_\_\_\_

**Annual Membership Dues: \$50.00**

**Please make check payable to: Dayton Area Chapter of PAHCOM**

Dues paid for membership will follow the payer.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please complete and return with membership payment to:**

**Dayton Area Chapter of PAHCOM**

**Attn: Membership Director**

**P.O. Box 293037**

**Kettering, OH 45429**

***WE APPRECIATE YOUR MEMBERSHIP AND SUPPORT. THANK YOU!***

OFFICE USE ONLY: Check Date and Number \_\_\_\_\_ Business \_\_\_\_\_ Personal \_\_\_\_\_ Initials \_\_\_\_\_